| FOR INSTRUCTIONS, SEE BACK OF FORM | | | |
|--|--|---------------------|---|
| | | FORM | |
| DISCLOSURE SUMMARY PAGE | erea | DR-2 | DISCLOSURE |
| | A ETHICS AND | ्र(Rev. 01/98) | REPORT |
| COMMITTEE NAME (Must be some and a | | For Office Use Or | ıly |
| COMMITTEE NAME (Must be same as on Statement of Organization Sion (By Home Builders PAC | 2003 HAY -8 PH 12: 46 | Comm. # | 1131 |
| IMPORTANT: Indicate type of committee you are reporting for: | | Audited | |
| (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) Co (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central (8) Support State of Candidates | ounty/Local Candidate | Computer | |
| O I O | | | |
| SIGNATURE OF TREASURER (or person filing this report) | 712-255-3852 | 4- 4 | 5-08 |
| (or person filing this report) | 712-255-3852 TELEPHONE | DATE SIG | |
| Routine Penalties Due For Late Filed | Reports Range from 60 | VO 4 - 0000 | |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE | Porto Hange Holli \$2 | to \$800 | |
| SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLI | .OWING SENTENCE: | | |
| I AM FILING A Jan 1, 2008 - may 14,2008 REPO | PRT FOR AN/A (1) FLECTION " | (0)1101 | |
| (report date) | Indicate one | 2)NON-ELECTIO | N YEAR, |
| ☐CHECK IF AMENDMENT TO REPORT DATED | | ⁷ · LJ | |
| | Local Com | mittees, enter Date | of Election |
| Check if this is final (termination) report and attach Notice of Dissolu (You must continue to file reports until a Notice of Dissolu | | | |
| (You must continue to file reports until a Notice of Dissolution i | tion Form DR-3. County & L is filed.) which Elect | ocal Committees, e | nter County in |
| | o mod.) | - Telu | |
| STATEMENT OF CA | ASH ON HAND | . فير | |
| of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report file. | е | | |
| and it is the port filed.) | \$_ | 1832.4 | <i>43</i> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contribution | | | |
| Schedule A: Cash Contributions total (Attach Schedule A) Schedule F: Loans Received total (Attach Schedule F) | ······ | 108. | 00 |
| (Allacii Schedule F) | | | |
| 1 3 The Party (Mitach Ochedo) | e n). | | |
| (Schedule H applies to Candidates' Committees Only | 对 | | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | SUB-TOTAL\$ | | |
| Schedule B. Expenditures total (4) | | | |
| Schedule B: Expenditures total (Attach Schedule B) | | | |
| (| • | | , |
| CASH ON HAND at the end of this reporting period (if final report, balance be zero) (Attach DR-3) | must | A. | |
| | \$ | 1,940.4 | 3 |
| | | | |
| Attack Schennie III | · · · · · · · · · · · · · · · · · · · | | |
| N KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | | |
| DUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | | *************************************** |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | | |
| ALUE OF CAMPAIGN PROPERTY (5 | | YES | NO " |
| ALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H | 4) \$ | | _ · · · · |

| | ection 68B.32A(6), Iowa ercial purpose by any pe | RIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION OF IT THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE. Code, prohibits the use of information copied from reports rson other than statutory political committees. | PET : HOW THE IOWA E | THICS AND CAMPA | ЮN |
|--------------------------------|---|---|--|--------------------|---|
| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF F FUNI RAISE |
| 4/18/08 | ID# CK# | Rich CALLAHAN 2512 CANTER BURY Rd. Sgt. BLUSS, JOWA 51054 | | \$ 36.00 | INCOM |
| 4/18/08 | ID# | Wikeje Dec5s 205 W 45th Siox (Py, Jowa 51104 | | 24.00 | |
| 4/18/08 | ID# CK# | TERRY BERNHARDE 1905 No. Shore DRIVE 1905 No. Shore DRIVE 1900K LAKE, So. DAK 57049 | | 12.00 | |
| f-18-08 | ID# CK# | BILL SAUNDERS 2704 So. CORAL SION CAY, LA 51106 | | 12.00 | |
| 18-08 | ID# CK# | GARY JOHNSON 3112 VIKING DRIVE SION (174, 74 51104) | | 20.00 | |
| f-18-08 | CK# | Down moos 1000 ga Ave. So. Sioux Mity, Nr. 68776 | | 400 | |
| | ID# CK# | 100, 114, 101 80 77 S | | | |
| 1 | ID# | | | | · • · · · · · · · · · · · · · · · · · · |
| ľ | ID# | | | | |
| 1 | D# | | | | |
| | | | JB-TOTAL \$ If page of this schedule) \$ | 108.00 | |

SCHEDULE

Α

(Rev. 06/97)

MONETARY

RECEIPTS

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

familial relationship, enter "not applicable" in the relationship column.

(Including candidate's personal funds)